

Canton-Inwood Area Health Foundation 2024 Health Care of Tomorrow Scholarship Program

The mission of Canton-Inwood Area Health Foundation is to inspire and engage philanthropic support for Sanford Canton-Inwood to improve the health and wellness of our communities. Those philanthropic resources are provided to worthy projects and individuals best illustrating Foundation ideals while fulfilling the health needs of the future.

Canton-Inwood Area Health Foundation has developed a scholarship program to assist students who are pursuing or planning to pursue a health care degree at a post-secondary two or four-year College, university or vocational-technical program. The scholarships will be offered on a yearly basis for full-time study at any accredited post-secondary institution the student chooses.

The scholarship program is administered by the Canton-Inwood Area Health Foundation. Canton-Inwood Area Health Foundation believes in equal opportunity and will grant scholarships without regard to race, color, creed, religion, gender, disability, national origin or any other category protected by state, local or federal law, regulation or rule.

The Scholarship awards are not renewable, but students may reapply to the program each year so long as they meet the eligibility requirements.

Qualifications

Applicants of the scholarship must meet the following requirements:

- High school seniors or high school graduates who plan to enroll or are currently enrolled in a full-time undergraduate
 course of study to major in a health care field at an accredited two or four-year college, university or vocationaltechnical program;
- Cumulative grade point average of 3.0 or greater, calculated on a 4.0 grading scale;
- Students must have graduated from a high school within Sanford Canton-Inwood Medical Center's primary service
 area. Those qualifying schools include Canton High School (Canton, SD), West Lyon High School (Inwood, IA),
 Alcester-Hudson High School (Alcester, SD); Beresford High School (Beresford, SD).
- Student is a graduate of a private school or home school and resides within Sanford Canton-Inwood Medical Center's primary service area;
- Parents of more than one qualifying student can submit multiple applications but only one scholarship will be awarded per family per year;
- Students may reapply every year they meet the eligible criteria.

Application

- Interested individuals must complete the official application form and mail it to Canton-Inwood Area Health Foundation, along with:
 - o official, complete transcript of grades
 - o official copy of composite ACT score (a high school transcript with this information is acceptable)
 - personal essay
 - o three letters of reference
- Students who are not currently enrolled in an undergraduate program will also need to submit a copy of an acceptance letter from the college, university, or vocational-technical program.
- The application and references must be received by March 22, 2024.

Applicants are responsible for submitting all necessary information. Evaluation of applications is based on the information supplied and all questions must be answered completely. All information received is considered confidential and is reviewed only by the Canton-Inwood Area Health Foundation Scholarship Committee.

Selection

Canton-Inwood Area Health Foundation Health Care of Tomorrow Scholarship recipients will receive a \$1,000.00 scholarship. Selection of recipients is made by the Canton-Inwood Area Health Foundation Scholarship Committee. All decisions are final. Applicants will receive written notification within the month of May 2024. Inquiries regarding the scholarship program should be submitted to: Canton-Inwood Area Health Foundation, Attn: Scholarship Committee, P.O. Box 292, Canton, SD 57013 – (605)764-1495. Due to the finite number of available scholarships, it is possible for a student to meet all criteria and not be selected. Students are encouraged to reapply each year they are eligible.

Canton-Inwood Area Health Care Foundation 2024 Health Care of Tomorrow Scholarship Application

The application and references must be submitted and received by <u>March 22, 2024.</u>
Please type or print legibly. If more space is needed, use additional paper and attach it to the application.

Application Information Name _____ (First) (MI) Permanent Address (Street/PO Box) (State) (Zip) (City) E-Mail _____ Telephone _____ Age ______ Date of Birth ____/____ Parent/Legal Guardian Information Name _____(Last) (MI) Address ___ (Street/PO Box) (City) (State) (Zip) **High School Information** High School Name _____ High School Address (Street/PO Box) (City) (State) (Zip) Telephone ______Graduation Date ____ (Month/Year) Post-Secondary School Information Name of accredited, undergraduate, post-secondary school you currently attend or plan to attend in the fall of 2024. (If unknown, please list in order of preference the schools to which you have been accepted.) Please do not abbreviate school names. School Name_____ Complete Address __ (Street/PO Box) (City) School Name (2nd Preference) Complete Address (Street/PO Box) (City) (State) (Zip) Year in post-secondary program next school year: $\Box 1 \Box 2 \Box 3 \Box 4 \Box 5$

Major Anticipated Graduation Date

Academic Scholarships and Grants Awarded (Use additional pages if necessary) (if does not apply use N/A)

| 1. | Source | | Amount of \$ | | |
|---|--|------------|-----------------------|--|--|
| | Date Applied/ | Date Award | Amount of \$ ded// | | |
| 2 | Source | | Amount of \$ | | |
| 2. | Date Applied/ | Date Award | led/ | | |
| 3 | | | Amount of \$ | | |
| 3. | Source | Date Award | led/ | | |
| | | | A 5 C | | |
| 4. | Source | Date Award | Amount of \$ led// | | |
| _ | | | | | |
| 5. | Source | Date Award | Amount of \$ led/ | | |
| | | Date Hware | | | |
| Essay Topic: Why do you want to pursue a career in health care? Essays will be rated on mechanics, style, grammar, and content. Please type the essay on a separate sheet of paper and include with application packet. Please limit to no more than 500 words. | | | | | |
| Partici | pation in School Activities | | | | |
| | litional pages if necessary) (if does not apply us | se N/A) | | | |
| Gr | oup/Organization | | Role: | | |
| Da | tes of Participation// | to/ | | | |
| Gr | oup/Organization | | Role: | | |
| Da | oup/Organization/ | _ to/ | / | | |
| Gr | oup/Organization | | Role: | | |
| Da | tes of Participation// | _ to/ | | | |
| Gr | oup/Organization | | Role: | | |
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| Gr | oun/Organization | | Role: | | |
| Da | tes of Participation// | _ to/ | _ Role: | | |
| Gr | oun/Organization | | Polo | | |
| Da | tes of Participation// | to/ | _ Role: | | |
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| Gr Da | tes of Participation / / | | _ Role: | | |
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| Gr Da | oup/Organization tes of Participation / / | to / | _ Role: | | |
| Lu | | | | | |

<u>Participation in Community/Volunteer Activities</u> (Use additional pages if necessary) (if does not apply use N/A)

| Group/Organization | | | | | Role: | |
|---|--------------------------|-------------|--------------|-----------|---------------|---|
| Dates of Participation_ | / | / | _ to | / | / | |
| Group/Organization | | | | | Role: | |
| Dates of Participation _ | /_ | / | to | / | / | |
| Group/Organization | | | | | Role | |
| Dates of Participation _ | / | | to | / | Koic / | |
| _ | | | | | | |
| Group/Organization | | | | | Role: | |
| Dates of Participation _ | / | / | to | / | / | |
| Group/Organization | | | | | Role: | |
| Dates of Participation _ | / | / | to | / | / | |
| Group/Organization | | | | | Polo | |
| Dates of Participation | / | / | to | | Kole | |
| - | | | | | | |
| Group/Organization | | | | | Role: | |
| Dates of Participation _ | / | / | to | / | / | |
| Group/Organization | | | | | Polo | |
| Dates of Participation | / | / | | / | _ Kole | |
| Dutes of Furtierpution _ | / | / | to | / | | |
| Letters of Recommendation Three letters of recommendation included with your application or recommendation. All letters of re | are require mailed to | Canton-Ir | nwood Are | ea Health | Foundation l | |
| High School & Post-Seco Students must include an official vocational technical school. Appl | transcript | of grades | for the last | t complet | ted semester | of study from their high school, college or |
| Please indicate below how your of Enclosed is an official transc My official transcript will be | ript from r | ny last coi | mpleted se | mester o | f study. | |
| Only official transcripts will be a | ccepted. C | opies or w | vebsite pri | nt-out of | grades will n | ot be accepted as official transcripts. |
| My cumulative GPA is | for the last | t complete | d semester | r. (Based | on a 4.0 grad | ling scale.) |

ACT Score

An official high school transcript that includes your ACT score is acceptable. If your transcript does not include your ACT score, please provide an official copy of your test results.

| This application for a scholarship becomes complete and valid only when you have followed all the instructions be | elow: |
|---|-------|
| Return completed and signed scholarship application. | |
| Return personal essay. | |
| Return official completed transcript of grades for the last semester completed. Note: Some schools will only send transcripts directly to Canton-Inwood Area Health Foundation. | |
| Return an official copy of your ACT test results. A high school transcript that includes your composite score is acceptable. | |
| Return 3 letters of reference. | |
| Students who are not currently enrolled in an undergraduate program will also need to submit a copy of a acceptance letter from a college, university, or vocational-technical program. | n |
| Application and references must be received by March 22, 2024. | |
| Application needs to be received by March 22, 2024. Send to: Canton-Inwood Area Health Foundation Attn: Scholarship Committee P.O. Box 292 Canton, SD 57013 In submitting this application, I certify that the information provided is complete and accurate to the best of my Any falsification of the required information and any missing information will disqualify me from receiving sch | |
| In the event I receive a scholarship, I grant permission to Canton-Inwood Area Health Foundation to use my nar photograph for promotional purposes, including, but not limited to, release to media. | • |
| Applicant's Signature Date | |



2024 Canton-Inwood Area Health Foundation Scholarship Reference

This form and personal letter of recommendation may be returned to the applicant in a sealed envelope or mailed to:

Canton Inwood Area Health Foundation Attn: Scholarship Committee P.O. Box 292 Canton, SD 57013

Reference must be received by Canton-Inwood Area Health Foundation by <u>March 22, 2024.</u> Student's application will be considered incomplete if reference is not received by the deadline.

| Applicant's name: | | | |
|--|--|---|-------------------------------|
| How long have you known this | applicant? | | |
| In what capacity have you know | n this applicant? | | |
| Please attach a personal letter of for a health care career. For exc skills, etc. Please include any un possesses that sets them apart fr | ample, scholastic ability nusual or remarkably di | v, initiative, deper stinctive qualities | s or attributes the applicant |
| Overall Evaluation: (Circle One) | Highly Recommend | Recommend | Recommend with Reservations |
| Signature: | | | Date: |
| Printed Name: | | | Title: |



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| Student's application will be considered incomplete i | f reference is no | t received by the deadline. | | | |
|--|-------------------|-----------------------------|--|--|--|
| Applicant's name: | | | | | |
| How long have you known this applicant? | | | | | |
| In what capacity have you known this applicant? | | | | | |
| Please attach a personal letter of recommendation that describes the attributes that qualify this applicant for a health care career. For example, scholastic ability, initiative, dependability, accountability, social skills, etc. Please include any unusual or remarkably distinctive qualities or attributes the applicant possesses that sets them apart from other applicants. Please limit to no more than 500 words. | | | | | |
| Overall Evaluation: (Circle One) Highly Recommend | Recommend | Recommend with Reservations | | | |
| Signature: | | Date: | | | |
| Printed Name: | | Title: | | | |



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| In what capacity have you know | rn this applicant? | | |
| Please attach a personal letter of for a health care career. For exa skills, etc. Please include any un possesses that sets them apart fr | ample, scholastic ability ausual or remarkably di | y, initiative, deper stinctive qualities | ndability, accountability, social s or attributes the applicant |
| Overall Evaluation: (Circle One) | Highly Recommend | Recommend | Recommend with Reservations |
| Signature: | | | Date: |
| Printed Name: | | | Title: |

